POS-010

ATTORNEY OF PARTY WITHOUT ATTORNEY (Name, State Bar number, and address): JOHN P. MCNICHOLAS III

FOR COURT USE ONLY

MCNICHOLAS & MCNICHOLAS

10866 WILSHIRE BLVD., SUITE 1400

LOS ANGELES, CA 90024

TELEPHONE: (310) 474-1582

ATTORNEY FOR:

USDC - LOS ANGELES

STREET ADDRESS: per rule 2.150 (a)(8):

MAILING ADDRESS: the address of the court is not required

CITY AND ZIP CODE:

BRANCH NAME:

Plaintiff

JUNAN CHEN

Defendant

COUNTY OF SANTA BARBARA

CASE NUMBER:

CV-15-1509-JFW (JEMX)

Clt. Ref. or File No.:

UCSB

(Separate proof of service is required for each party served.)

- 1. At the time of service I was at least 18 years of age and not a party to this action.
- 2. I served copies of:

SUMMONS IN A CIVIL ACTION; COMPLAINT; CIVIL COVER SHEET; NOTICE TO PARTIES OF COURT-DIRECTED ADR PROGRAM; CERTIFICATION AND NOTICE OF INTERESTED PARTIES; STANDING ORDER; NOTICE OF ASSIGNMENT TO UNITED STATED JUDGES

PROOF OF SERVICE OF SUMMONS

a. [XX] Party served

CAPRI APARTMENTS AT ISLA VISTA

b. [XX] Person (other than the party in item 3a) served on behalf of an entity or as an authorized agent (and not a person under item 5b on whom substituted service was made) (specify name and relationship to the party named in item 3a):

Mark J. Weinstein, AUTHORIZED AGENT

(authorized to receive service of process)

- 4. Address where the party was served: 1640 5TH STREET, SUITE 112 SANTA MONICA CA 90401
- 5. I served the party (check proper box)
  - b. [XX] by substituted service. On (date): 03/19/15 at (time): 2:19 pm I left the documents listed in item 2 with or the presence of:

JOHN DOE (REFUSED NAME), PERSON IN CHARGE

Description: WHITE, Male, 40+ yrs old, 5' 7" tall, 175 lbs., BROWN hair,

- (1) [XX] (business) a person at least 18 years of age apparently in charge at the office or usual place of business of the person to be served. I informed him or her of the general nature of the papers.
- (4) [XX I thereafter mailed (by first-class, postage prepaid) copies of the documents to the person to be served at the place where the copies were left (Code Civ. Proc., 415.20). I mailed the documents on (date): 03/20/15 from (city): North Hollywood or [\_] a declaration of mailing is attached.
- (5) [\_\_\_ I attach a declaration of diligence stating actions taken first to attempt personal service.

PROOF OF SERVICE OF SUMMONS

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Code of Civil Procedure, 417.10

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Judicial Council of California POS-010 (Rev. January 1, 2007)

GO: 11 magalys

Plaintiff	JUNAN CHEN	CASE NUMBER:	(.TEMY)
Defendant	COUNTY OF SANTA BARBARA	CV-15-1509-JFW	(UEMA)
in item	il and acknowledgment of receipt of service, I mailed the documents list m 2 to the party, to the address shown in Item 4, by first-class mail, e prepaid.	ed	
ar No	e): (2) from (city): ith two copies of the Notice and Acknowledgment of Receipt (form 982(a)( nd a postage paid return envelope addressed to me. (Attach completed otice and Acknowledgement of Receipt (form 982(a)(4).) (Code of Civ. roc., 415.30).)	4)	
(0	o an address outside California with return receipt requested.  Code Civ. Proc., 415.40)  ner means specify means of service and authorizing code section):		
a.[] as an	Person Served" (on the summons) was completed as follows: individual defendant. e person sued under the fictitious name of (specify):		
c. $\left[ \begin{array}{c} \end{array} \right]$ as occ d. $\left[ XX \right]$ on beh	50 10 - 50 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
[] [] []	the following Code of Civil Procedure section:  CCP 416.10 (corporation) [] 416.60 (minor)  416.20 (defunct corporation) [] 416.70 (ward or cor  416.30 (joint stock or company association) [] 416.90 (authorized  416.40 (association or partnership) [] 415.46 (occupant/te  416.50 (public entity) [] other:  CCP 415.95 (business organization, form unknown)	person)	
c. Telephone no d. The fee for e. I am:  (1) [			
	er penalty of perjury under the laws of the State of California that is true and correct.		
	rnia sheriff or marshal and I certify that the foregoing is true and cor	rect.	
Date: 03/23/15	_//	/-	
I. ANIS		L	
(NAME OF PERSON WHO SI	ERVED PAPERS/SHERIFF OR MARSHAL) (SIGNATURE)		

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